Mr. A. N. Satyanesan: താഴ്ന്ന ശ്രേഡിലുള്ള ക്ലാക്കന്മാരുടെ കൂട്ടത്തിൽ പത്തിരുപതു വർഷം സർവിസുള്ള ക്ലാക്കന്മാരെക്കൂടെ ഉൾപ്പെടുത്തി പരിക്ഷ നടത്തുന്നതു് ഉചിതമാണെന്നു് മെമ്പർ വിചാരിക്കുന്നുണ്ടോ?

Mr. S. Narayana Aiyar: In certain cases, exemptions were granted; other hard cases are being considered separately.

Land acquisition for the use of the Backward Communities.

239. ***Mr. K. G. Narayana Panicker** (*Mavelikara and Tiruvella* cum *Pathanamthitta*): Will the Government be pleased to state;

(*a*) whether lands are being acquired at the requisition of the Protector of Backward Classes for members of backward classes who are non-Hindus;

(*b*) the total area acquired in 1119 and 1120 in South Travancore; and

(*c*) the total area given to members professing Christian faith?

Mr. B. Paramu (*Secretary to Government*): (*a*) Lands are acquired on the requisition of the Protector of Backward Communities for families of Backward Communities who are homeless, irrespective of their faith, in conformity with the rules in force.

(*b*) 1119—1 acre 22 cents 838 sq. links
1120—4 acres 43 cents 773 sq. links.

(*c*) Does not arise in view of the answer to (*a*).

Mr. K. G. Narayana Panicker: May I know whether any register is maintained which shows the name of the applicant for whom lands are acquired?

Mr. B. Paramu: No separate register is maintained. But there is a register showing the extent of the land given to the depressed classes.

Mr. K. G. Narayana Panicker: That is not my question. I want to know whether any register is kept showing the list of applicants to whom land is given?

Mr. B. Paramu: In the Taluk Offices there is a register maintained to show the names of the applicants.

Land for Backward Communities.

240. ***Mr. K. G. Narayana Panicker:** Will the Government be pleased to state:

(*a*) whether any area has been acquired and given in 1119 and 1120 to members of backward communities who are Hindus, in South Travancore; and

(*a*) if so, the total area so given in 1119 and 1120 and the total number of applicants who are benefited by such gift?

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